

# Affton Community Expo



Tuesday, October 25, 2011  
3:30 - 6:30 p.m.

Orlando Gardens Banquet Center (8352 Watson Road)  
**Display your products and services to new customers!**  
**Demonstrate your company's commitment to helping  
improve Affton's economic vitality.**

*Vendor set-up between 11-3. Vendor Networking from 3-3:30.  
Register by September 30 to maximize your publicity*

#### Booth Prices:

- \$150 Affton Chamber Members
- \$275 Non-Chamber Members
- \$25 Electric (Limited number of booths available with electricity)

#### Restaurants & Caterers:

These businesses will be required to have 400 samples available to the visitors.

*Members:* In lieu of a booth fee, a deposit check of \$150 to be held and returned the evening of the event.

*Non-Members:* An additional non-refundable booth fee of \$150. **(Includes a free 1 year chamber membership.)**

Deposit checks will not be returned in the event of a No-Show.

#### Major Sponsorships:

\$350 Available only to Chamber Members

- Included:
- 1 Booth with Preferred Table Space
  - Prominent Placement of Business Name in Promo Materials, including Print Media
  - Business Name in Newsletter and on Website
  - Electric (optional) \* Please check box below if needed.

Limited number of sponsorships available. Pay by September 30 to be included in the promo materials.



Company Name \_\_\_\_\_

Contact \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

(we will only use your email to confirm receipt your reservation and to inform you of your table # one week prior to the expo)

Please check all that apply:

- \$150 Affton Chamber Member Booth
- \$275 Non-Chamber Member Booth
- \$150 Restaurant/Caterer Deposit (non-refundable in the event of a No-Show)
- \$150 Non-Member Restaurant/Caterer Booth Fee (in addition to the Deposit above—2 checks required) **This includes a 1 year FREE membership in the chamber, with additional promotional & advertising opportunities**
- \$25 \* Electric (Limited number of booths available with electricity)
- \$350 Major Sponsorship—Available only to Affton Chamber Members

Total Enclosed: \$ \_\_\_\_\_

**Drop off or mail to:** Affton Chamber of Commerce, 10203 Gravois Road, St. Louis, MO 63123-4029

**Questions? Call or email:** 314.849.6499 or info@afftonchamber.com