



Tuesday, June 15, 2010

4 Person Scramble - Flighted – Quail Creek Golf Club

Check-in time – 11:30 am ○ Lunch – Noon ○ Shotgun start – 1:00 p.m.

Mulligans ○ Skins ○ Fantasy Golf Scratch Offs ○ Drive for a Prize

Dinner and awards at the club will begin after golf play (about 6:00 p.m.)

**Cost: \$120/person includes: 18 holes of golf with cart; attendance prizes, performance awards; beverages, lunch, dinner, & much more. Additional guests for dinner are welcome – \$15.00/pp – Reservations required.**

Deadline for RESERVATION FORM & PAYMENT is June 7th (\$120/per person)

MasterCard, Visa, Discover, & American Express Accepted.

**PLEASE COMPLETE ENTRY FORM - MAIL WITH YOUR CHECK MADE PAYABLE TO:**  
Affton Chamber of Commerce; 10203 Gravois Rd., Affton, MO 63123-4029 T: 314-849-6499 \* F: 314-849-6399

TEAM NAME or REPRESENTING: (Company or Captain's name)

|   |   |
|---|---|
| <p><b>CART 1</b> _____<br/>ADDRESS _____<br/>ZIP _____ PHONE NUMBER _____</p> | <p><b>CART 2</b> _____<br/>ADDRESS _____<br/>ZIP _____ PHONE NUMBER _____</p> |
| <p><b>CART 1</b> _____<br/>ADDRESS _____<br/>ZIP _____ PHONE NUMBER _____</p> | <p><b>CART 2</b> _____<br/>ADDRESS _____<br/>ZIP _____ PHONE NUMBER _____</p> |

ADDITIONAL DINNER GUESTS # \_\_\_\_\_ @ \$ 15.00 ea...  
GOLFERS # \_\_\_\_\_ @ \$120.00 ea...  
 Please place me with other individual golfers

GUESTS TOTAL \_\_\_\_\_  
GOLFER TOTAL \_\_\_\_\_  
GRAND TOTAL \_\_\_\_\_ (Check enclosed)

**HOLE SPONSOR \* PRIZE FORM (due by JUNE 4 to be included in Tournament Booklet)**

|   |   |
|---|---|
| <p><input type="checkbox"/> YES - I wish to be a hole sponsor for \$100.00:<br/>(includes free business card ad in Tournament Booklet)<br/>Make check payable to and mail to:<br/>Affton Chamber of Commerce<br/>10203 Gravois Rd.<br/>St. Louis, MO 63123-4029</p> | <p><input type="checkbox"/> YES - I will donate prize(s):<br/>(Description) _____<br/>_____<br/>( ) I will deliver the prize(s) to the Chamber Office<br/>( ) Prize(s) should be picked up:<br/>(date) _____<br/>(time-between ? &amp; ?) _____<br/>(where) _____</p> |
|---|---|

Include camera ready art work--business card size-black & white--with your check. Ads must be camera ready--if not there will be an additional \$25 charge to prepare the ad.  
 Camera ready ad is enclosed.

NAME OF DONOR (As you want it to appear in promotional material) \_\_\_\_\_

Contact person: \_\_\_\_\_ Phone \_\_\_\_\_

**SPONSORS: YOUR NAME COULD BE HERE--CALL THE CHAMBER OFFICE**

**CORPORATE:** Charter Business • Grey Eagle Distributors  
**BEVERAGES:** Anheuser-Busch Co • **BEVERAGE CART SPONSOR:** Times Newspapers  
**GOLF BALL SPONSOR:** Timothy J. Kinealy, CPA, LLC • **SCORECARD SPONSOR:** St. Anthony's Medical Center  
**LUNCH SPONSOR:** Kenrick's Meats & Catering • **COOLER OF FUN RAFFLE:** Delmar Gardens South/Garden Villas South  
**LUNCH DESSERT:** Saint Louis Bread Co. • **DINNER DESSERT:** Federhofer's Bakery  
**CLOSEST TO THE HOLE:** AT & T • Cecil Whittaker's Pizza-Affton